

# January

# 2026

| MONDAY | TUESDAY | WEDNESDAY  | THURSDAY | FRIDAY  | SATURDAY | SUNDAY |
|--------|---------|--|----------|---|----------|--------|
| 29     | 30      | 31   | 01       | 02  | 03       | 04     |
| 05     | 06      | 07   | 08       | 09  | 10       | 11     |
| 12     | 13      | 14   | 15       | 16  | 17       | 18     |
| 19     | 20      | 21   | 22       | 23  | 24       | 25     |
| 26     | 27      | 28<br>Visit to Lalbagh -NSS<br>& Ecomitra & Kan<br>Dept. | 29       | 30<br>Cyber Awareness &<br>AI Basics B.COM &<br>BDA | 31       | 01     |
| 02     | 03      | Notes:   |          |   |          |        |

# February

# 2026

| MONDAY  | TUESDAY                        | WEDNESDAY   | THURSDAY  | FRIDAY  | SATURDAY  | SUNDAY         |
|---|--------------------------------|---|---|---|---|----------------|
| 26  | 27                             | 28  | 29  | 30  | 31  | 01             |
| 02  | 03                             | 04  | 05  | 06<br>Blood Donation<br>Camp                                  | 07<br>Univeristy Level<br>Shooting<br>Competition | 08             |
| 09<br>PURVI   | 10<br>PURVI                    | 11<br>Parikrama-<br>Santhosh<br>Hegde(Nadoja Dr.<br>Wooday P Krishna) | 12<br>Annual Athletic<br>Meet(K.P Narasimha<br>Murthy & W.D.Ashok ) | 13<br>Budget Programme -<br>Rotract,B.Com(BDA),<br>B.Com(A&F) | 14  | 15             |
| 16<br>PURVI off Stage<br>Event  | 17<br>PURVI off Stage<br>Event | 18<br>PURVI off Stage<br>Event  | 19<br>PURVI off Stage Event   | 20  | 21<br>NSS Camp start                              | 22<br>NSS Camp |
| 23<br>1. Rotract<br>Awareness session<br>on Competitive<br>Exams 2.NSS Camp | 24<br>NSS Camp                 | 25<br>1. ERUDITE<br>2. NSS Camp                                       | 26<br>1.ERUDITE<br>2. NSS Camp                                      | 27<br>1. Mock interview<br>by AIKYA<br>2. NSS Camp End        | 28  | 01             |
| 02  | 03                             | Notes:  |   |   |   |                |

# March

# 2026

| MONDAY                                 | TUESDAY                           | WEDNESDAY   | THURSDAY                       | FRIDAY   | SATURDAY   | SUNDAY |
|--|-----------------------------------|---|--------------------------------|--|--|--------|
| 23                                     | 24                                | 25  | 26                             | 27   | 28   | 01     |
| 02<br>Session on AI by<br>BBA          | 03                                | 04<br>Supply Chain<br>Management Talk-<br>BBA             | 05                             | 06<br>Electoral Literacy<br>Club & Parikrama<br>Talk | 07<br>Statutory CellTalk<br>on<br>Reservations(Govt<br>Jobs) | 08     |
| 09<br>Hindi Guest Lecture<br>Programme | 10<br>Expert Talk-English         | 11<br>Club Activity -<br>Department of BCA                | 12<br>Symposium by<br>Manthana | 13<br>Orientation II Year-<br>AIKYA                  | 14<br>Workshop-<br>Department of BDA                         | 15     |
| 16<br>1. I Internal Test<br>2. FDP     | 17<br>1. I Internal Test<br>2.FDP | 18<br>POSH-Women's<br>Day(Nadoja Dr.<br>Wooday P Krishna) | 19<br>UGADI(Holiday)           | 20<br>Awareness on Life<br>Safety- Rotaract          | 21<br>RAMZON(Holiday)  | 22     |
| 23<br>I Internal Test                  | 24<br>Workshop-Bhasha<br>Sangama  | 25<br>English-<br>Bhashasangama                           | 26<br>Hindi -<br>Bhashasangama | 27<br>Expert Talk -<br>Kannada                       | 28<br>1.PRC- II Year<br>2. YRC                               | 29     |
| 30<br>Expert Talk-Sanskrit             | 31                                | Notes:  |                                |  |  |        |

# April


# 2026

| MONDAY                           | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY                              | SATURDAY                              | SUNDAY |  |
|----------------------------------|---|---|---|-------------------------------------|---------------------------------------|--------|--|
| 30                               | 31  | 01<br>Electro Literacy<br>Club-Constitution<br>Quiz | 02<br>Indian Knowledge<br>System Talk on<br>Vivekananda | 03                                  | 04                                    | 05     |  |
| 06<br>SAMSRUSHTI                 | 07<br>SAMSRUSHTI  | 08<br>Expert Talk -BCA<br>Department                | 09  | 10<br>Entrepreneurs Day-<br>LAKSHYA | 11<br>1. PRC-I Year<br>Students 2.YRC | 12     |  |
| 13<br>Manthana-Session<br>on IPR | 14  | 15  | 16<br>Expert Talk -BBA                                  | 17<br>Student Conclave-<br>LAKSHYA  | 18<br>Club Activity-BCA<br>Department | 19     |  |
| 20                               | 21  | 22  | 23  | 24                                  | 25<br>Expert Talk -<br>Commerce       | 26     |  |
| 27                               | 28<br>Prize Distribution<br>& Academic<br>Honours Day-<br>PURVI | 29<br>Graduation Day                                | 30  | 01                                  | 02                                    | 03     |  |
| 04                               | 05  | Notes:  |   |                                     |                                       |        |  |

# May

# 2026

| MONDAY                             | TUESDAY                            | WEDNESDAY                          | THURSDAY | FRIDAY           | SATURDAY                           | SUNDAY |
|------------------------------------|------------------------------------|------------------------------------|----------|------------------|------------------------------------|--------|
| 27                                 | 28                                 | 29                                 | 30       | 01               | 02<br>1. II Internal Test<br>2.FDP | 03     |
| 04<br>1. II Internal Test<br>2.FDP | 05<br>1. II Internal Test<br>2.FDP | 06<br>1. II Internal Test<br>2.FDP | 07       | 08<br>Ethnic Day | 09                                 | 10     |
| 11                                 | 12                                 | 13                                 | 14       | 15               | 16                                 | 17     |
| 18                                 | 19                                 | 20                                 | 21       | 22               | 23                                 | 24     |
| 25                                 | 26                                 | 27                                 | 28       | 29               | 30                                 | 31     |
| 01                                 | 02                                 | Notes:                             |          |                  |                                    |        |

  
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